
ST. ANDREW'S, SANDON**Sunday 13 JUNE**

09.00 Parish Eucharist

Wednesday 16 JUNE

09.15 Holy Communion

*(Common Worship)***Sunday 20 JUNE**

10.30 Family Service

18.30 'Songs of Praise'

ST. MARY'S, LITTLE BADDOW**Sunday 13 JUNE****COVENANT RENEWAL SUNDAY**

10.30 Parish Eucharist

18.00 Covenant Renewal

Service will begin in St Mary's where we will be joined by the

Rt. Revd. Dr. Laurie Green, Bishop of Bradwell and the

Revd Paul Whittle, URC

Moderator

Thursday 17 JUNE

10.00 House Communion

Saturday 19 JUNE

12.00 Wedding

Sunday 20 JUNE

09.15 Holy Communion

10.30 Family Service

morning service hymn numbers*Complete Anglican Hymns [Little Badow] 565; 45; 374; 580; 631**Anglican Hymns Old &**New [Sandon] 623; 43; 413; 692***OFFERINGS**

PLEASE remember to use the GIFT AID envelopes if you are a tax payer.

COUNTDOWN TO THE 2010 CHELMSFORD CHRISTIAN FESTIVAL (25-27 JUNE 2010)**Sunday 13 June: Countdown two – Let people be curious**

Only two more weeks to the Chelmsford Christian Festival – a wonderful opportunity for each one of us to do our bit for Jesus.

In one of today's lectionary readings people ask "Who is this who forgives sins?" (Lk 7.49)

Let us pray that as a result of the publicity people will be asking themselves questions about Jesus; that people will be curious and will want to come along; that there may be those who begin a journey that leads to faith.

Let us pray for the pre-festival Monday night event, when the Saltmine Theatre Company, a talented professional drama group, will present 'From Eden to Eternity'.

In 75 minutes they will bring the Bible to life. "Journey with through tragedy and tears, music and mirth, serpents and salvation". This will be followed by a presentation of the way in which the Bible is being brought to life in Nigeria

BRADWELL PILGRIMAGEis on **Saturday 3rd July**

starting from Bradwell Village at 11.00 am to St Peter's on the Wall. It will be led by Bishop Laurie and the Guest Speaker is The A'bp. of York John Sentamu. Further details in 'The Month'.



The Parish Churches of

**St Mary the Virgin,
Little Baddow
and
St. Andrew,
Sandon****13 June 2010****2nd Sunday after
Trinity**Refugee Week begins 14th June**Introduction and Call to
Worship**

As we gather to worship the Creator of the universe, let us rejoice that, whoever and whatever we are, we are loved beyond our wildest dreams.

Welcome

Our aim at Little Baddow and Sandon is to so sense Christ's rule in our hearts and minds that we make decisions and craft policies that may help us all to walk together in the Way that leads to the Kingdom of God

If you normally receive Holy Communion you are welcome to receive Communion here too. If you do not normally receive Communion you are very welcome to come forward to receive a blessing (please carry a service book with you) you will never be alone.

If you have difficulty in walking and would appreciate a supportive arm, please let a Sidesperson know before the service begins. If you have difficulty in kneeling please come and stand at the Altar rail to receive.**Gluten Free Wafers** If you need gluten free bread, GF wafers are available – the Priest will need to know before the service starts, please inform a Church Warden at the door before the service begins.**Collect**

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

The First Reading

Galatians 2:15-21

Keeping commandments is not an end in itself or a sign of superiority. By God's grace, Jesus died for all: faith in Christ's loving sacrifice will help us live as God would wish.

¹⁵ We ourselves are Jews by birth and not Gentile sinners; ¹⁶yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. ¹⁷But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. ¹⁹For through the law I died to the law, so that I might live to God. I have been crucified with Christ; ²⁰and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

The Gospel Reading

Luke 7:36 – 8:3

Too ready to label people "sinner", Simon the Pharisee has lost sight of the greatest commandments and the nature of God, whose loving forgiveness transforms lives.

³⁶ One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. ³⁷And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. ³⁸She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. ³⁹Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner.' ⁴⁰Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' ⁴¹A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. ⁴²When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' ⁴³Simon answered, 'I suppose the one for whom he cancelled the

greater debt.' And Jesus said to him, 'You have judged rightly.' ⁴⁴Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. ⁴⁵You gave me no kiss, but from the time I came in she has not stopped kissing my feet. ⁴⁶You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' ⁴⁸Then he said to her, 'Your sins are forgiven.' ⁴⁹But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' ⁵⁰And he said to the woman, 'Your faith has saved you; go in peace.' ^{8:1}Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, ²as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, ³and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

Bible readings are taken from the New Revised Standard Version (Anglicized edition)

Intercessions

As we draw near to God in prayer, God will come closer to us. In union with Christ, and in the power of the Spirit, let us therefore pray to the Father.

In the Diocesan Cycle of Prayer we are asked to pray for all people displaced from their homes by war and famine; those who have no country to call their own; families torn apart by violence and hatred; justice and peace in our world. *Pray for the Anglican Church of the Province of Myanmar (Burma) The Most Reverend Stephen Than Myint Oo, Archbishop*
Pray for all our sister churches in the Chelmer-Crouch Group; the Catholic Church of Danbury; Danbury Mission and the United Reformed Churches of Little Baddow, Danbury and Howe Green.

Post Communion prayer

Loving Father, we thank you for feeding us at the supper of your Son:
sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord.