

Great Baddow; St. John's,
Danbury;
The United Reformed Churches
of Little Baddow, Danbury and
Howe Green.

In our Parish Prayers we are
asked to remember before God
all those amongst our families,
friends and neighbours who
suffer in body, mind or spirit.....

and all our loved ones who have
died in the faith of Christ and
those they leave behind.....

Post Communion prayer

*Grant, O Lord, we beseech you,
that the course of this world
may be so peaceably ordered
by your governance,
that your Church may joyfully
serve you in all godly quietness;
through Jesus Christ our Lord.*

YOU'RE GIFTS OF MONEY

PLEASE remember to use the
CHARITY or PARISH GIFT AID
envelopes if you are a tax
payer. Your regular giving is
important to the local church.
Please consider setting up a
Standing Order to ensure the
Church receives your gift even
when you go away. Have a
word with the PCC Treasurer.

ST. MARY'S SERVICES

Sunday 4 July

08.00 Holy Communion (BCP)
[LB]

10.30 United Service at Cuckoo
Farm [LB]

Thursday 8

10.00 House Communion
at 'Hayfield' [LB]

Sunday 11th

10.00 Parish Eucharist [LB]

ST. ANDREW'S SERVICES

Sunday 4 July

10.00 Parish Eucharist [S]

18.30 Evensong [S]

Wednesday 7

09.15 A Celebration of
Wholeness and Healing with
Holy

Communion [S]

Sunday 11th

10.00 Morning Worship [S]

12.00 Baptism [S]

18.30 Parish Eucharist [S]



Alpha

**COMING IN SEPTEMBER
2010 to Sandon and Little
Baddow Churches.**

**If you have ever thought
about joining an ALPHA
COURSE or being
CONFIRMED you might be
interested in finding out
about what's happening
here.**



The Parish Churches of

St Mary the Virgin, Little Baddow and St. Andrew, Sandon

4 July 2010

5th Sunday after Trinity

Introduction and Call to Worship

Jesus instructed his followers to
say, "Yet know this: the
kingdom of God has come
near." And so, as we gather
today, we become aware of the
kingdom of God in our midst.

Welcome

Our aim at Little Baddow and
Sandon is to so sense Christ's
rule in our hearts and minds
that we make decisions and
craft policies that may help us
all to walk together in the Way
that leads to the Kingdom of
God

If you normally receive Holy
Communion you are welcome to
receive Communion here too.
If you do not normally receive
Communion you are very
welcome to come forward to

receive a blessing (please carry
a service book with you) you
will never be alone.

**If you have difficulty in
walking** and would appreciate
a supportive arm, please let a
Sidesperson know before the
service begins. If you have
difficulty in kneeling please
come and stand at the Altar rail
to receive.

Gluten Free Wafers If you
need gluten free bread, GF
wafers are available – the Priest
will need to know before the
service starts, please inform a
Church Warden at the door
before the service begins.

Collect

*Almighty and everlasting God,
by whose Spirit the whole body
of the Church*

*is governed and sanctified:
hear our prayer which we offer
for all your faithful people,
that in their vocation and
ministry
they may serve you in holiness
and truth
to the glory of your name;
through our Lord and Saviour
Jesus Christ,
who is alive and reigns with
you,
in the unity of the Holy Spirit,
one God, now and for ever*

The First Reading

2 Kings 5:1-14

**The story of the Aramean
warrior Naaman, who is
healed of leprosy by Elisha**

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' ⁴So Naaman went in and told his lord just what the girl from the land of Israel had said. ⁵And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. ⁶He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' ⁷When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your

clothes? Let him come to me, that he may learn that there is a prophet in Israel.' ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' ¹¹But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. ¹³But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Gospel

Luke 10:1-11, 16-20

Jesus appoints seventy followers and sends them on a mission, with strict and

specific instructions on how to conduct themselves and deal with people.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, "Peace to this house!" ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, "The kingdom of God has come near to you." ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹"Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."

¹⁶ 'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'

¹⁷ The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!'

¹⁸ He said to them, 'I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions and over all the power of the enemy; and nothing will hurt you.

²⁰ Nevertheless do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

Bible readings are taken from the New Revised Standard Version (Anglicized edition)

Intercessions

We have so much to learn from the word of God that it can seem overwhelming. So we pray for Jesus to be by our side as we read and study.

In the Diocesan Cycle of

Prayer we are asked to pray for *all those being ordained today, for their families and the parishes where they serve. Remembering especially Kate Moore*

all our Sister churches especially the Chelmer-Crouch Group of Churches; St. Mary's,