

## Church Services

*BCP=Book of Common Prayer  
1662*

### **ST. MARY'S SERVICES**

**Sunday 29<sup>th</sup>**

**13<sup>th</sup> Sunday after Trinity**

10.00 Joint Parishes Eucharist at St Mary's, Little Baddow, followed by a BBQ at 12.30 for all from the Chelmer Crouch Group of Churches.

**Thursday 2<sup>nd</sup> h**

10.00 A Celebration of Wholeness and Healing with Holy Communion [*St Andrew's Chapel, LB*]

**Sunday 5<sup>th</sup>**

*14<sup>th</sup> Sunday after Trinity*

**Birth of the Blessed Virgin Mary**

08.00 Holy Communion (BCP) [LB]

10.00 Patronal Eucharist [LB]

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### **ST. ANDREW'S SERVICES**

**Sunday 29<sup>th</sup>**

**13<sup>th</sup> Sunday after Trinity**

10.00 Joint Parishes Eucharist at St Mary's, Little Baddow, followed by a BBQ at 12.30 for all from the Chelmer Crouch Group of Churches.

**Wednesday 1<sup>st</sup>**

09.15 A Celebration of Wholeness and Healing with Holy Communion [S]

**Sunday 5<sup>th</sup>**

*14<sup>th</sup> Sunday after Trinity*

**Birth of the Blessed Virgin Mary**

10.00 Parish Eucharist [S]

18.30 Evensong [S]

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## Alpha Course

**Introductory Evening**

29<sup>th</sup> SEPTEMBER 2010

7.45pm at The Rectory,  
25 The Lintons, Sandon  
CM2 7UA

If you are over 18 yrs old and have ever thought about joining an ALPHA COURSE or being BAPTISED and/or CONFIRMED as an adult, you might be interested in finding out about what's happening here.

We begin with a simple supper. No course fee but a donation to cover costs will be received with thanks

**Further details from  
Clive: 01245 243863**

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## Youth Emmaus Confirmation Course

Tuesday 28<sup>th</sup> September  
4.30pm-5.30pm at

The Rectory, 25 The Lintons, Sandon  
CM2 7UA

If you are between the ages of 11-ish and 16-ish and have ever thought about being BAPTISED and/or CONFIRMED you might be interested in finding out about what's happening here.

The course is designed for young people to explore the basics of the Christian faith.

**Further details from  
Clive: 01245 243863**



The Parish Churches of

## St. Andrew, Sandon and St Mary the Virgin, Little Baddow

*'the first shall be last and the last shall be first'*

Sunday 29<sup>th</sup> August 2010

**13<sup>th</sup> Sunday after Trinity**

### **Welcome**

Our aim at St Mary's and St Andrew's is to so sense Christ's rule in our hearts and minds that we make decisions and craft policies that may help us all to walk together in the Way that leads to the Kingdom of God  
**If you normally receive Holy Communion** you are welcome to receive Communion (the Sacraments of bread and wine) here too.

**If you do not normally receive Communion** you are very welcome to come forward to receive a blessing (please carry a service book with you) you will never be alone.

**If you have difficulty in walking** and would appreciate a supportive arm, please let a Sidesperson know before the service begins.

**If you have difficulty in kneeling** please come and stand at the Altar rail to receive.

**If you are physically unable to come to the Altar rail** the Priest will always bring the Sacrament to you.

**Gluten Free Wafers** If you need gluten free bread, please inform a Church Warden at the door before the service begins.

### **Introduction and Call to Worship**

Let us come to the Lord Jesus who is gentle and humble in heart, let us worship him and find rest for our souls

### **Collect**

Almighty God,  
who called your Church to bear witness  
that you were in Christ reconciling the world to yourself:  
help us to proclaim the good news of your love,  
that all who hear it may be drawn to you;  
through him who was lifted up on the cross,  
and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever

### **The First Reading**

*Jeremiah 2:4-13*

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. **5** Thus says

the LORD: "What wrong did your fathers find in me that they went far from me, and went after worthlessness, and became worthless? **6** They did not say, 'Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that none passes through, where no man dwells?' **7** And I brought you into a plentiful land to enjoy its fruits and its good things. But when you came in you defiled my land, and made my heritage an abomination. **8** The priests did not say, 'Where is the LORD?' Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Ba'al, and went after things that do not profit. **9** "Therefore I still contend with you, says the LORD, and with your children's children I will contend. **10** For cross to the coasts of Cyprus and see, or send to Kedar and examine with care; see if there has been such a thing. **11** Has a nation changed its gods, even though they are no gods? But my people have changed their glory for that which does not profit. **12** Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD, **13** for my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed out cisterns for

themselves, broken cisterns, that can hold no water.

### **Gospel**

*Luke 14:1, 7-14*

**At a banquet Jesus notices the guests jockeying for the most exalted seats. He speaks about the danger of self-aggrandisement and the value of humility.**

**1** One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.

**7** Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them, **8** "When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him; **9** and he who invited you both will come and say to you, 'Give place to this man,' and then you will begin with shame to take the lowest place. **10** But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, go up higher'; then you will be honored in the presence of all who sit at table with you. **11** For every one who exalts himself will be humbled, and he who humbles himself will be exalted." **12** He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen

or rich neighbours, lest they also invite you in return, and you be repaid. **13** But when you give a feast, invite the poor, the maimed, the lame, the blind, **14** and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

**Bible readings are taken today from the Good News Bible**

### **Post Communion prayer**

God our creator,  
you feed your children with the true manna,  
the living bread from heaven:  
let this holy food sustain us  
through our earthly pilgrimage  
until we come to that place  
where hunger and thirst are no more;  
through Jesus Christ our Lord

### **Little Baddow and Sandon's Shared Ministry Team**

**Mr Charles Cope**, Reader

**Mr Brian Gilders**, Reader

**The Revd Chris Poulard**,  
Honorary Assistant Priest

**The Revd Canon Christine McCafferty**

Honorary Assistant Priest

**The Revd Clive A. Ashley**

Priest-in-Charge

01245 243863

cliveashley@btinternet.com

### ***Prayer of Saint Augustine***

Breathe in me O Holy Spirit,  
that my thoughts may all be holy;  
Act in me O Holy Spirit,  
that my work, too, may be holy;  
Draw my heart O Holy Spirit,  
that I love but what is holy;  
Strengthen me O Holy Spirit,  
to defend all that is holy;  
Guard me, then, O Holy Spirit,  
that I always may be holy.  
**Amen**

### ***The Prayer of St Francis of Assisi.***

Lord, make me an instrument of  
Thy peace;  
where there is hatred, let me sow  
love;  
where there is injury, pardon;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
and where there is sadness, joy.

O Divine Master,  
grant that I may not so much seek  
to be consoled as to console;  
to be understood, as to  
understand;  
to be loved, as to love;  
for it is in giving that we receive,  
it is in pardoning that we are  
pardoned,  
and it is in dying that we are born  
to Eternal Life.

**Amen**