
Sunday 10th**3rd Sunday after Trinity**

10.00 Parish Eucharist and
Baptism [LB]
18.30 Kenyan Eucharist [S]
18.30 United Evensong [LB]

Monday 11th

09.00 Celtic Morning Prayer at
St. Andrew's Chapel, LB

Wednesday 13th

09.15 Holy Communion [S]

Thursday 14th

10.00 House Communion
Longwood Chase, The Ridge

Sunday 17th**4th Sunday after Trinity**

10.00 Family Service [LB]
10.00 Parish Eucharist [S]
18.30 Evening Parish
Eucharist [LB]

Monday 18th

09.00 Celtic Morning Prayer at
St. Andrew's Chapel, LB

Wednesday 20th

09.15 Holy Communion [S]

Thursday 21st

10.00 House Communion *Joyces
Corner, Spring Elms Lane*

Saturday 23rd

14.00 Wedding [S]

Sunday 24th**5th Sunday after Trinity**

08.00 Holy Communion [S]
10.00 United (C.of E and
URC) Parish Eucharist at
St Mary's [LB]
18.30 Evensong [LB]

**The Priest-in-Charge will be in
the Vestry at St Mary's on
Monday's between 10am and
11am** for anyone in either of the
parishes who wishes to enquire
about Baptisms, Weddings etc or
to make a future appointment to
discuss other matters more
privately.

PRIEST-IN-CHARGE**The Revd Clive A. Ashley**

*The Rectory, 25 The Lintons,
Sandon, Chelmsford, Essex CM2
7UA*

T 01245 243863

M 07939 509628

E cliveashley@btinternet.com

A Celtic Concert

*on a summer's evening
at St Andrew's Church, Sandon*

16th July 2011 7.30pm

Enjoy the flute music of 'Flautista'.

Singing by Clive Ashley; Chris

Davies and Caroline Ogden.

*Church Organ music played by
Michael Little.*

*TICKETS: £10.00 to include a glass
of wine and canapés during the
interval. Tickets available from:*

Barbara Underwood (225756) Janet

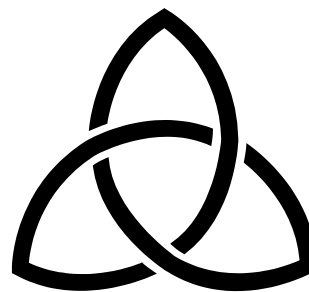
Terry (472997) All proceeds from

this evening will go towards the

maintenance and development of St.

Andrew's Church, Building and

Fabric.



Parish Churches of
**St Mary the Virgin,
Little Baddow**

and

St. Andrew, Sandon

www.littlebaddowchurches.org.uk
www.sandon-church.info

*part of the Chelmer Crouch
Group Ministry*

3rd Sunday after Trinity

10th July 2011

**A warm welcome is extended to
visitors.** Coffee, tea and soft drinks is
normally served after the 10am
Service [in Church at St Mary's Church
and in The St Andrew's Room at St
Andrew's Church]. Please stay and
join in.

**If you normally receive Holy
Communion** you are welcome
to receive Communion (the
Sacraments of bread and wine)
here too.

**If you do not normally
receive Communion** you are
very welcome to come forward
to receive a blessing (please
carry a service book with you)
you will never be alone. If you

are be interested in being
Confirmed, please enquire with
the Minister/Priest.
If you would appreciate **gluten
free bread**, please inform a
Church Warden at the church
door prior to the service
beginning.

5 minutes

**For the 5 minutes before a
service begins let us try to keep
a time of prayerful silence as we
all prepare to worship the King
of Kings.**

Collect

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son
into our hearts

whereby we call you Father:
give us grace to dedicate our freedom
to your service,
that we and all creation may be
brought

to the glorious liberty of the
children of God;
through Jesus Christ your Son our
Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Romans 8:1-39

**Paul explains how we are
irrevocably bound to God through
the Spirit of his Son. Nothing can
separate us from this love - not our
weakness, or difficulties or evil. We
are God's children for ever.**

There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God. ⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. ¹² So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— ¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you

did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶ Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸ We know that all things work together for good for those who love God, who are called according to his

purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹ What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written, 'For your sake we are being killed all day long;

we are accounted as sheep to be slaughtered.'

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

THE GOSPEL

Matthew 13:1-9, 18-23

Preaching from the boat in the lake, Jesus offers the crowds a series of parables about the kingdom of God. He begins with the parable of the sower.

That same day Jesus went out of the house and sat beside the lake. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: 'Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹Let anyone with ears listen!'

¹⁸ 'Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'