

## Sunday 12<sup>th</sup>

### 2<sup>nd</sup> Sunday before Lent

10.00 Parish Eucharist [LB]

18.30 Evening Eucharist and prayers for

healing[S]

18.30 *United Evening Worship*  
[URC LB]

### Monday 13<sup>th</sup>

09.00 Celtic Morning Prayer [St Andrew's Chapel, North Hill Little Baddow]

### Tuesday 14<sup>th</sup>

09.15 Holy Communion [S]

### Thursday 16<sup>th</sup>

10.00 House Communion [Hen Cottage, North Hill]

## Sunday 19<sup>th</sup>

### The Sunday next before Lent

10.00 Jubilate Eucharist [S]

11.00 Messy Church [S]

10.00 Family Service [LB]

18.30 Evening Eucharist and prayers for healing [LB]

### 'Care and Share'

*Pastoral Care Course*

**7.30pm – 9pm at St Mary's, Little Baddow**

11<sup>th</sup> January – What is pastoral care?

18<sup>th</sup> January – Visiting and Listening

25<sup>th</sup> January – Making Contact

1<sup>st</sup> February – Dealing with Loss

15<sup>th</sup> February – Confidentiality and getting organised

### VOLUNTEERS NEEDED

**Visit the website to find out more**

[www.helpinghandsessex.org.uk](http://www.helpinghandsessex.org.uk)



## PINTS OF VIEW

Men's pub night

**Monday 13<sup>th</sup> February 2012**

**from 8pm in the bar at**

**The Generals, Little Baddow**

for further details contact:  
[cliveashley@btinternet.com](mailto:cliveashley@btinternet.com)



**St Andrew's Church, Sandon**  
**Sunday 19<sup>th</sup> February at 11am**  
**St Andrew's Rooms, Little Baddow**  
**Sunday 4<sup>th</sup> March at 4pm**



Little Baddow and Sandon Churches

## Lent Study Groups

'The Creed'

Every Wednesday and Friday during Lent this year the Churches in Little Baddow and Sandon are sharing in their study of 'The Creed', asking, what do we believe?

Commencing:

**Wednesday 29 February 7.30pm**

**at St Andrew's Sandon**

**and Friday 2 March 10am**

**at St Andrew's Rooms, North**

**Hill, Little Baddow**

Study 1 We believe in one God

Study 2 For us and for our salvation he came down from heaven

Study 3 On the third day he rose again

Study 4 We believe in the Holy Spirit

Study 5 We believe in one ..... Church



## ST MARY THE VIRGIN, LITTLE BADDOW

[www.littlebaddowchurches.org.uk](http://www.littlebaddowchurches.org.uk)

## ST. ANDREW, SANDON

[www.sandon-church.info](http://www.sandon-church.info)

part of the *Chelmer Crouch*  
*Group Ministry*

### 2<sup>nd</sup> Sunday before Lent

12<sup>th</sup> February 2012

**A warm welcome is extended  
to all visitors.**

*Coffee, tea and squash are normally served after the 10am Service [in Church at St Mary's Church and in the St Andrew's Room at St Andrew's Church].*

**Please stay and meet people**

All communicant members of Christian Churches are invited to receive communion. Those who do not wish to receive communion are invited to come forward for a blessing, keeping their heads bowed at the Altar rail.

Those communicants requiring **gluten-free wafers** are asked to identify themselves to a Sides person.

**For 5 minutes before the Service begins PLEASE allow others to keep a time of prayerful quiet in preparation to worship our Lord Jesus Christ. Thank you.**

### Collect

Almighty God,

you have created the heavens and the earth and made us in your own image:

teach us to discern your hand in all your works and your likeness in all your children;

through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever. **Amen**

### First Reading *Proverbs 8:1, 22-31*

**The passage speaks of wisdom, created by God "at the beginning of his work" (v. 22), and present with him "like a master worker" (v. 30) when he made the world.**

Does not wisdom call,

and does not understanding raise her voice?

<sup>22</sup> The LORD created me at the beginning of his work, the first of his acts of long ago.

<sup>23</sup> Ages ago I was set up, at the first, before the beginning of the earth.

<sup>24</sup> When there were no depths I was brought forth, when there were no springs abounding with water.

<sup>25</sup> Before the mountains had been

shaped,  
 before the hills, I was brought  
 forth—  
<sup>26</sup> when he had not yet made earth  
 and fields,  
 or the world's first bits of soil.  
<sup>27</sup> When he established the  
 heavens, I was there,  
 when he drew a circle on the face  
 of the deep,  
<sup>28</sup> when he made firm the skies  
 above,  
 when he established the  
 fountains of the deep,  
<sup>29</sup> when he assigned to the sea its  
 limit,  
 so that the waters might not  
 transgress his command,  
 when he marked out the  
 foundations of the earth,  
<sup>30</sup> then I was beside him, like a  
 master worker;  
 and I was daily his delight,  
 rejoicing before him always,  
<sup>31</sup> rejoicing in his inhabited world  
 and delighting in the human race.

**Second Reading** *Colossians 1:15-20*

**The author describes Christ as God's invisible image, and his agent in the creation of the heavens and the earth. It is in Christ that all things hold together, and through him, God reconciled all things to himself.**

He is the image of the invisible God, the firstborn of all creation;  
<sup>16</sup>for in him all things in heaven and on earth were created, things

visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him.  
<sup>17</sup>He himself is before all things, and in him all things hold together.  
<sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross

**Gospel** *John 1:1-14*

**The Fourth Gospel begins with the cosmic origins of God's Word, through whom all things were created. And this Word became human in Jesus Christ and lived among us, making it possible for people to live in loving relationship with God.**

In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it.  
<sup>6</sup> There was a man sent from God, whose name was John. <sup>7</sup>He came

as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world.  
<sup>10</sup> He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup> And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth

**Post Communion Prayer**

God our creator,  
 by your gift  
 the tree of life was set at the heart  
 of the earthly paradise,  
 and the bread of life at the heart of  
 your Church:  
 may we who have been nourished  
 at your table on earth  
 be transformed by the glory of the  
 Saviour's cross  
 and enjoy the delights of eternity;  
 through Jesus Christ our Lord  
**Amen.**



**NEW COMMUNITY  
 GOSPEL CHOIR**

**Tuesday 20<sup>th</sup> February  
 8pm  
 St Andrew's Church  
 Sandon**

**See that ye be at peace  
 among yourselves, my  
 children,  
 and love one another.  
 Follow the example of  
 good men of  
 old and  
 God will  
 comfort you  
 and help you,  
 both in this world  
 and in the world which is  
 to come.**

