



Vision Statement of Chelmsford
Diocese

Our passion is Jesus. We are passionate about proclaiming and living out God's love for all people.

Our aspiration is to be a transforming presence in every community, open and welcoming to everyone, and serving all people.

Our resources are faithful people, prayer and worship, visionary leadership and liberating gifts

Sunday 1st April
PALM SUNDAY

- 08.00 Holy Communion [LB]
- 10.00 Eucharist and Commemoration of the Lord's entry into Jerusalem [S]
- 10.00 Eucharist and Commemoration of the Lord's entry into Jerusalem [LB]

2nd Monday in Holy Week

- 09.00 Celtic Morning Prayer at St Andrew's Rm. [LB]

3rd Tuesday in Holy Week

- 09.15 Holy Communion [S]
Celebrant: Bp John Wraw

4th Wednesday in Holy Week

- 09.00 Celtic Morning Prayer [S]

5th MAUNDY THURSDAY

- 10.00** Holy Communion and stripping of the Altar and Church [LB]
- 19.30** Holy Communion and stripping of the Altar and Church [S]

6th GOOD FRIDAY

- 09.45 Easter Garden Service [LB]
- 10.00 Walking the Passion [Memorial Hall, LB]

- 15.00 Easter Garden Service [S]
- 20.00 Good Friday Meditation [S]
- 21.00 Vigil [S]

7th Saturday - EASTER EVE

- 15.00** Wedding [S]

8th EASTER DAY

- 10.00** Parish Eucharist [S]
- 10.00** United Parish Eucharist [St Mary's, LB]

2012
Annual Parochial Church Meeting
.....
at the Parish Church of St Andrew's,
Sandon
after Church on Palm Sunday 1st April followed by Lunch

A CHANCE TO MEET BISHOP JOHN WRAW – WEDNESDAY 4TH APRIL 2012 8pm.

The Bishop will be celebrating the Eucharist at St Andrew's, Sandon at 9.15am
Bishop John is also visiting our Deanery and will be leading a service of Night Prayer at 8pm St. Michael and All Angels Church, Galleywood.
Everyone from the Deanery s invited to attend,

Prayer Focus

You will find below a useful beginning for our own private prayers and a helpful pattern to follow

- Strengthen all your Church in the service of Christ.....
- Direct this and every nation in the ways of justice and of peace.....
- Comfort and heal all those who suffer in body, mind, or spirit.....
- Hear us as we remember those who have died in the faith of Christ.....
- we commend ourselves and the whole creation to your unfailing love.....



**St Mary the Virgin,
Little Baddow**
www.littlebaddowchurches.org.uk
**St. Andrew,
Sandon**
www.sandon-church.info
*part of the
Chelmer-Crouch Group Ministry*

Palm Sunday
1st April 2012

Today we hear again the story of the trial and crucifixion of Jesus, who remained obedient to God's will even when that led to death on the cross. Let us together worship God, proclaiming that the once crucified Jesus is now exalted and Lord of all things in heaven and on earth. Thanks be to God.

A warm welcome is extended to all visitors.

*Coffee, tea and squash are normally served after the 10am Service [in Church at St Mary's Church and in The St Andrew's Room at St Andrew's Church].
Please stay and meet people*

All communicant members of Christian Churches are invited to receive communion. Those who do not wish to receive communion are invited to come forward for a blessing, keeping their heads bowed at the Altar rail. Those communicants requiring **gluten-free wafers** are asked to identify themselves to a Sides person.

For 5 minutes
Before the Service begins PLEASE allow others to keep a time of prayerful quiet in preparation to worship our Lord Jesus Christ. Thank you.

Collect
Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

The Liturgy of the Palms Gospel

Mark 11. 1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, 'Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Old Testament Reading

Isaiah 50:4-9a

The servant of the Lord speaks of his obedience to God's word and his faith in God's saving help. The servant obeys even though to do so brings insults and cruelty upon him.

The Lord GOD has given me
the tongue of a teacher,*
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backwards.
I gave my back to those who
struck me,
and my cheeks to those who
pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been
disgraced;
therefore I have set my face
like flint,
and I know that I shall not be put
to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?
All of them will wear out like a
garment;
the moth will eat them up.

The New Testament Reading

Philippians 2:5-11

St Paul speaks of the humble obedience of Jesus to the will of God. Jesus obeys God even though that leads to the cross before it leads to exaltation.

Let the same mind be in you that was* in Christ Jesus,
who, though he was in the form
of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point
of death—
even death on a cross.

Therefore God also highly
exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and
under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Passion Gospel

Mark ch.14.v1- ch.15. end

St Mark tells the story of Christ's passion and death, throughout which Jesus remains obedient to God's will.



Easter Flowers

*Come to see the beautiful
arrangements of Easter Flowers
in St Andrew's Church
Sunday 8th April & Monday 9th
April*

2.00pm-4.30pm.

*Homemade Cakes and
refreshments.*

Admission Free

Donations to Sandon Church
funds.

*Come, join, sing, enjoy
the gospel*



choir

16th April

Sandon Parish Church

8pm-9.30pm