

Vision Statement of Chelmsford Diocese

Our passion is Jesus. We are passionate about proclaiming and living out God's love for all people.

Our aspiration is to *be a transforming presence* in every community, open and welcoming to everyone, and serving all people.

Our resources are faithful people, prayer and worship, visionary leadership and liberating gifts

Sunday 22nd

3rd Sunday of Easter

08.00 Holy Communion [S]

10.00 United Eucharist [LB]

Monday 23rd

09.00 Celtic Morning Prayer [St Andrew's, Little Baddow]

Tuesday 24th

09.15 Holy Communion [S]

Wednesday 25th

09.00 Celtic Morning Prayer [S]

Thursday 26th

10.00 House Communion
[Cuddington, Colam Lane LB]

Sunday 29th

4th Sunday of Easter / VOCATIONS SUNDAY

10am Come Together Eucharist at
St Andrew's, Sandon
with the Gospel Choir

Diocesan Cycle of Prayer

22 THIRD SUNDAY OF EASTER

Please pray for the people who use their talents and skill to write hymns and music that enrich our worship.

23 Monday

GEORGE, MARTYR, PATRON OF ENGLAND, C.304

GREAT ILFORD (St Luke): John Brown (PIC),
Angus

Ritchie (AC) [Director of Contextual Theology
Centre].

GREAT ILFORD (St Mary): Gareth Jones (PIC).
Diocese of Carlisle (York).

24 Tuesday

Mellitus, Bishop of London, First Bishop at St Paul's, 624; The Seven Martyrs of the Melanesian Brotherhood, 2003

HAINAULT (St Paul): Ken Ashton (PIC), Susan Hartley

(AC), Sarah Clarke-Moisley, Ellen Hunt (RDR).
Diocese of Cape Coast (Ghana) (West Africa).

25 Wednesday

MARK THE EVANGELIST

WANSTEAD (St Mary w Christ Church): Liz Horwell (R), Richard Wyber (AC), Peter Gaston, Olive Thursby (RDR).

Wanstead Church School: Peter Lewis (HT).
Diocese of Cape Town - Table Bay (Southern Africa).

26 Thursday

• SOUTH WOODFORD (Holy Trinity, Hermon Hill): Robert Hampson (V).

Diocese of Canberra & Goulburn (New South Wales, Australia).

27 Friday

Christina Rosetti, Poet, 1894

WOODFORD GREEN (St Barnabas): Vacancy (V).
The Churchwardens and PCC during the interregnum.

Diocese of Cashel & Ossory (Dublin, Ireland).

28 Saturday

Peter Chanel, Missionary in the South Pacific, Martyr, 1841

Pray for the work of Duncan Green, Church of England Olympic and Paralympic Executive Co-ordinator, and everyone involved in the preparations for the Olympics.

Diocese of Central Buganda (Uganda).

29 FOURTH SUNDAY OF EASTER:

VOCATIONS SUNDAY

Please pray for our representatives on National Synod as the Church is faced with problems, both financial and spiritual. May God guide them in all they do. Pray, too, for Canon Richard More, the Director of Ordinands, his staff, and everyone involved in selecting men and women for ministry.

Anglican Church of Kenya, Most Revd Dr Eliud Wabukala, Primate



St Mary the Virgin, Little Baddow St. Andrew, Sandon

www.littlebaddowchurches.org.uk

www.sandon-church.info

part of the
Chelmer-Crouch Group Ministry

3rd SUNDAY of EASTER 22nd April 2012

**A warm welcome is
extended to all visitors.**

*Coffee, tea and squash are
normally served after the 10am
Service [in Church at St Mary's
Church and in The St Andrew's
Room at St Andrew's Church].
Please stay and meet people*

All communicant members of Christian Churches are invited to receive communion. Those who do not wish to receive communion are invited to come forward for a blessing, at the Altar rail. Those communicants requiring **gluten-free wafers** are asked to identify themselves to a Sides person.

For 5 minutes

before the Service begins PLEASE allow others to keep a time of prayerful quiet in preparation to worship our Lord Jesus Christ. Thank you.

Call to worship

We come together to fix our eyes on the risen Lord. We come to worship the Christ and to consider what his resurrection means for us.

Collect

Almighty Father,
who in your great mercy
gladdened the disciples
with the sight of the risen Lord:
give us such knowledge of his
presence with us,
that we may be strengthened and
sustained by his risen life
and serve you continually in
righteousness and truth;
through Jesus Christ your Son our
Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one
God, now and for ever.

First Reading

Acts 3:12-19

The early Church begins to find its feet. Here Peter explains to astonished witnesses how the miracles they see are connected with the recent events of Jesus' death and resurrection; they illustrate what faith in the resurrected Christ can do.

When Peter saw it, he addressed the people, 'You Israelites, why do

you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷ 'And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out,

Second Reading

1 John 3:1-7

John tells the wonderful news that every Christian has become a child of God, and as such, their actions must reflect the goodness of God. There is no place for continued and wilful wrongdoing in their lives.

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

⁴ Everyone who commits sin is guilty of lawlessness; sin is lawlessness. ⁵You know that he was revealed to take away sins, and in him there is no sin. ⁶No one who abides in him sins; no one who sins has either seen him or known him. ⁷Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Gospel

Luke 24:36b-48

The resurrected Christ appears to the terrified and unbelieving disciples. He reassures them and they finally believe it is really him. He commissions them for the next step in the task to take the good news into the world.

While they were talking about this, Jesus himself stood among them and said to them, 'Peace be with you.' ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to

them, 'Why are you frightened, and why do doubts arise in your hearts?' ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴ Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things.

Inter-village Sponsored Walk

Saturday 26th May.

10.15 start

St Mary's Little Baddow to St Andrew's Sandon and back via 'The Crown'

For more info and sponsor forms please contact:

David Farrar (471484) or Malcolm Breeze (225089)

Supporting your local Church and
THE ROYAL NATIONAL ORTHOPAEDIC
HOSPITAL (STANMORE)

Christian Studies Group

An introduction to the New Testament

Wednesday

7.30pm - 9.00pm

St Andrew's Room, Sandon

This is an open group, intended to be a fairly light introduction to the NT for 'the man/woman in the street'

9th May - The Gospels

16th May - The Acts of the Apostles

23rd May - The Letters

30th May - Revelation



LITTLE BADDOW OPEN GARDENS

Saturday 12th May 2012

VOLUNTEERS NEEDED!

To make this a really special day and help raise funds for the new **church roof**, we need lots of people to help with:

- Memorial Hall lunches
- Driving a minibus
- Manning a car park
- Selling plants
- Selling raffle tickets
- Church sitting
- Clearing up at the end of the day

If you can give a little time to help with anything please sign the list in St Mary's church or contact Malcolm Breeze on 225

Proposed: March 2012 : to be effective from 01.05.2012 : Review date 31.10.2012.

	8am	09.15am	11am	16.00	18.30pm
1 st Sunday		PARISH EUCHARIST St Mary's, Little Baddow	PARISH EUCHARIST St Andrew's, Sandon	MESSY CHURCH St Mary's, Little Baddow	
2 nd	HOLY COMMUNION [BCP] St Andrew's, Sandon	PARISH EUCHARIST St Andrew's, Sandon	PARISH EUCHARIST St Mary's, Little Baddow		<u>United</u> Evening worship at the <u>URC Chapel, Little Baddow or St Mary's</u>
3 rd	HOLY COMMUNION [BCP] St Mary's, Little Baddow	FAMILY SERVICE St Mary's, Little Baddow	MESSY CHURCH St Andrew's, Sandon		
4 th		JUBILATE EUCHARIST St Andrew's, Sandon	<u>UNITED</u> JUBILATE EUCHARIST at St Mary's, Little Baddow or UNITED MORNING WORSHIP at URC Chapel Alternating Church venues		EVENSONG St Mary's, Little Baddow
5 th	only service at <u>10am</u> on 5 th Sunday 'COME TOGETHER EUCHARIST' held alternately at St Mary's or St Andrew's				