

**Sunday 8<sup>th</sup> July**

**5<sup>th</sup> SUNDAY after TRINITY**

- 08.00 Holy Communion (*Book of Common Prayer 1662*) [S]
- 09.15 Parish Eucharist [S]
- 11.00 Parish Eucharist and Baptism [LB]
- 18.30 United Evening Worship [LB]

**Monday 9<sup>th</sup>**

- 09.00 Celtic Morning Prayer [St Andrew's Chapel, Little Baddow]

**Tuesday 10<sup>th</sup>**

- 09.15 Holy Communion [S]
- 10.30 Burial of Ashes [S] Patricia DECORT

**Wednesday 11<sup>th</sup>**

- 09.00 Celtic Morning Prayer [S]

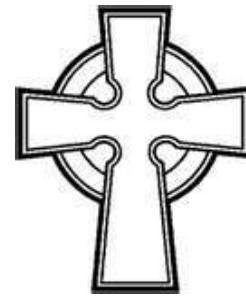
**Thursday 12<sup>th</sup>**

- 08.30 Chelmer Crouch Group Morning Prayer [S]
- 10.00 Holy Communion [Joyces Corner, Spring Elms Lane, LB]

**Sunday 15<sup>th</sup>**

**6<sup>th</sup> SUNDAY after TRINITY**

- 08.00 Holy Communion (*Book of Common Prayer 1662*) [LB]
- 09.15 Family Service [LB]
- 11.00 Messy Church [S]



**St Mary the Virgin  
Little Baddow**

[www.littlebaddowchurches.org.uk](http://www.littlebaddowchurches.org.uk)

**St. Andrew, Sandon**

[www.sandon-church.info](http://www.sandon-church.info)

*part of the*

**Chelmer-Crouch Group Ministry**

**Priest-in-Charge**

The Revd Clive A. Ashley

**5<sup>th</sup> Sunday after Trinity  
8<sup>th</sup> July 2012**

**A warm welcome is extended to all visitors.**

*Coffee, tea, squash and biscuits are normally served after the main morning Service in Church at St Mary's and in the St Andrew's Room at St Andrew's. Please stay and meet people*

**Receiving Holy Communion**

All communicant members of Christian Churches are invited to receive communion. Those who do not wish to receive communion are invited to come forward for a blessing, at the Altar rail.

Those communicants requiring **gluten-free wafers** are asked to identify themselves to a Sides person before the service starts.

**"TRANSFORMING PRESENCE"  
WORKSHOP**

**Saturday 6<sup>th</sup> October**

We have already drawn your attention to this blueprint from the Bishop of Chelmsford Stephen Cottrell, for the future needs of the Diocese, and that, of course, includes the future needs of Little Baddow and Sandon Parish churches! (Copies are available in church if you have not yet had one). As members of the Chelmer-Crouch Group of parish churches, we have now been invited to send up to 8 representatives from each Church to this group workshop, If you would like to attend, please give your name to Clive as soon as possible. The PCC's believe it would be in our best interests to have maximum representation.

**Tel: 01245 243863 /07939 509628**

**Email: [cliveashley@btinternet.com](mailto:cliveashley@btinternet.com)**



**ESSEX POLICE CHOIR  
in CONCERT**

**at St Andrew's.Sandon**

**Saturday 14<sup>th</sup> July @ 7.30pm**

*in aid of St Andrew's Sandon and the Police Choir*

Tickets £10.00 (+Wine +nibbles)

Available from Michael (222066) Janet (472997)

Christine (281305) and Clive (243863)



**For 5 minutes**

*before any Service begins PLEASE allow others to keep a time of prayerful quiet in preparation to worship our Lord Jesus Christ. Thank you.*

**Introduction and Call to Worship**

We come together to reaffirm our faith and trust in our saviour Jesus Christ, fully human and fully God, who knows and loves us. Let us worship God with thanksgiving and with joy

## Collect

Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
hear our prayer which we offer for all your faithful  
people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Today's Readings

**First Reading** *Ezekiel 2:1-5*

**Ezekiel is sent to call Israel to repentance, even though the task is doomed to failure.**

He said to me: O mortal, stand up on your feet, and I will speak with you. <sup>2</sup>And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord GOD.' <sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

**Second Reading** *2 Corinthians 12:2-10*

**Paul reveals how he has come to accept his own weaknesses, knowing that God's power is expressed through human weakness.**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows— <sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong

**Gospel** *Mark 6:1-13*

**Jesus' ministry is not welcomed in his home town where people know him too well, but the disciples have more success when they are sent out on his mission.**

He left that place and came to his home town, and his disciples followed him. <sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. <sup>4</sup>Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief. Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, 'Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

## Post Communion Prayer

Grant, O Lord, we beseech you,  
that the course of this world may be so peaceably ordered  
by your governance,  
that your Church may joyfully serve you in all godly  
quietness;  
through Jesus Christ our Lord.

## Prayer and its uses



*A series of Wednesday evenings talks and  
led discussions given by  
**The Revd. Geoff Griggs***

**1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup> August**  
**7.30pm – 9.00pm**  
**in Sandon Parish Church**

