

Sunday 5th August

Transfiguration of our Lord

9th SUNDAY AFTER TRINITY

- 09.15 Parish Eucharist [LB]
- 11.00 Parish Eucharist [S]
- 12.30 Burial of Ashes [S] *Mick Tappin*

Monday 6th

- 09.00 Celtic Morning Prayer [St Andrew's, Little Baddow]

Tuesday 7th

- 09.15 Holy Communion [S]

Wednesday 8th

- 09.00 Celtic Morning Prayer [S]

Thursday 9th

- 08.30 Chelmer Crouch Group Morning Prayer [Boreham Parish Church]
- 10.00 Holy Communion at Joyces Corner, Spring Elms Lane [LB] * **Note the change of venue**

Sunday 12th August

10th SUNDAY after TRINITY

- 08.00 Holy Communion (*Book of Common Prayer 1662*) [S]
- 09.15 Parish Eucharist [S]
- 11.00 Parish Eucharist [LB]
- 18.30 United Evening Worship [LB-URC]

Prayer and its uses



A series of Wednesday evenings talks and led discussions given by
The Revd. Geoff Griggs

1st, 8th, 15th, 22nd August
7.30pm – 9.00pm
in Sandon Parish Church

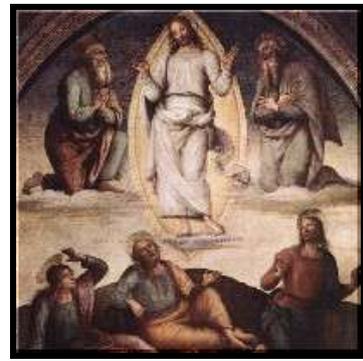


19th August

11am Family Service at Sandon
followed by a Bring and Share Picnic
and farewell to Jean Elliott after 3 years of
leading S.A.L.T.



Gospel Choir
at St Andrew's, Sandon
Monday 20th August at 8pm



St Mary the Virgin
Little Baddow

www.littlebaddowchurches.org.uk

St. Andrew, Sandon

www.sandon-church.info

part of the

Chelmer-Crouch Group Ministry

Priest-in-Charge: The Revd Clive A. Ashley

Transfiguration of our Lord

9th SUNDAY AFTER TRINITY

5th August 2012

A warm welcome is extended to all visitors.

Coffee, tea, squash and biscuits are normally served after the main morning Service in Church at St Mary's and in the St Andrew's Room at St Andrew's.
Please stay and meet people

Receiving Holy Communion

All communicant members of Christian Churches are invited to receive communion. Those who do not wish to receive communion are invited to come forward for a blessing, at the Altar rail.

Those communicants requiring **gluten-free wafers** are asked to identify themselves to a Sides person before the service starts.



For 5 minutes

before any Service begins PLEASE allow others to keep a time of prayerful quiet in preparation to worship our Lord Jesus Christ. Thank you.

Introduction and Call to Worship

Jesus said, "I am the bread of life." We gather in his name to strengthen our belief in him and to rejoice in his presence with us in this Eucharist.

Collect

Father in heaven,
whose Son Jesus Christ was wonderfully
transfigured
before chosen witnesses upon the holy mountain,
and spoke of the exodus he would accomplish at
Jerusalem:
give us strength so to hear his voice and bear our
cross
that in the world to come we may see him as he is;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Today's Readings

First reading *Daniel 7. 9-10, 13-14*

As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood
attending him.
The court sat in judgement,
and the books were opened. As I watched in the
night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Second reading *2 Peter 1. 16-19*

For we did not follow cleverly devised myths when
we made known to you the power and coming of our
Lord Jesus Christ, but we had been eyewitnesses of
his majesty. For he received honour and glory from
God the Father when that voice was conveyed to him
by the Majestic Glory, saying, 'This is my Son, my
Beloved, with whom I am well pleased.' We
ourselves heard this voice come from heaven, while
we were with him on the holy mountain.
So we have the prophetic message more fully
confirmed. You will do well to be attentive to this as

to a lamp shining in a dark place, until the day dawns
and the morning star rises in your hearts.

Gospel reading *Luke 9. 28-36*

*This Sunday's gospel reading is the account of the
Transfiguration of Our Lord. Luke tells us that the
disciples who witnessed Jesus's encounter with Moses
and Elijah were terrified by what they saw and heard,
but this experience was also one that nourished and
encouraged them.*

Now about eight days after these sayings Jesus took
with him Peter and John and James, and went up on
the mountain to pray. And while he was praying, the
appearance of his face changed, and his clothes
became dazzling white. Suddenly they saw two men,
Moses and Elijah, talking to him. They appeared in
glory and were speaking of his departure, which he
was about to accomplish at Jerusalem. Now Peter
and his companions were weighed down with sleep;
but since they had stayed awake, they saw his glory
and the two men who stood with him. Just as they
were leaving him, Peter said to Jesus, 'Master, it is
good for us to be here; let us make three dwellings,
one for you, one for Moses, and one for Elijah'—not
knowing what he said. While he was saying this, a
cloud came and overshadowed them; and they were
terrified as they entered the cloud. Then from the
cloud came a voice that said, 'This is my Son, my
Chosen; listen to him!' When the voice had spoken,
Jesus was found alone. And they kept silent and in
those days told no one any of the things they had
seen

Prayer after Communion

Holy God, we see your glory in the face of Jesus
Christ:
may we who are partakers at his table reflect his life
in word and deed, that all the world may know his
power to change and save.
This we ask through Jesus Christ our Lord. **Amen**

"TRANSFORMING PRESENCE" WORKSHOP

Saturday 6th October

We have already drawn your attention to this blueprint from the
Bishop of Chelmsford
Stephen Cottrell, for the future needs of the Diocese, and that, of
course, includes the future needs of Little Baddow and Sandon
Parish churches! (Copies are available in church if you have not
yet had one). As members of the Chelmer-Crouch Group of
parish churches, we have now been invited to send up to 8
representatives from each Church to this group
workshop, **If you would like to attend, please give your
name to Clive as soon as possible.** DO NOT WAIT TO BE
ASKED. The PCC's believe it would be in our best interests to
have maximum representation.
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