

Sunday 9th September
BIRTH OF THE BLESSED VIRGIN MARY
 14th SUNDAY after TRINITY

- 08.00 Holy Communion (1662) [S]
- 09.15 Parish Eucharist [S]
- 11.00 Parish Eucharist LB]
- 18.30 United Evening Worship [St Mary's, LB]

Monday 10th

- 09.00 Celtic Morning Prayer [St Andrew's Chapel, Little Baddow]

Tuesday 11th

- 09.15 Holy Communion [S]

Wednesday 12th

- 09.00 Celtic Morning Prayer [S]

Thursday 13th

- 08.30 Chelmer Crouch Group Morning Prayer [S]
- 10.00 Holy Communion at 1 Pledgers, High Pastures[LB]

Sunday 16th

15th SUNDAY after TRINITY

- 08.00 Holy Communion (1662) [LB]
- 09.15 Family Service [LB]
- 10.30 - 12.00 Messy Church [S]



Starts

again.....next Sunday in Sandon and on the 7th October in Little Baddow

In Sandon Messy Church is starting with coffee, tea, drinks, biscuits and cake at 10.30 there'll be no lunch and we will finish at 12.00.

All ages welcome.




PINTS OF VIEW

Monday 1st October
 The Crown, Sandon @ 8pm
 All gentlemen welcome to join discussion over a pint

See Clive for further details

**CHELMER CROUCH GROUP
 Of CHURCHES**

Transforming Presence Workshop

Saturday 6th October

If you would like to know more about the day please speak to Clive, letters will be sent in advance to all participants.



Pet Service at Sandon Church

Sunday 14th October
 3.30pm - 4.15pm



**St Mary the Virgin
 Little Baddow**

www.littlebaddowchurches.org.uk

St. Andrew, Sandon

www.sandon-church.info

part of the

Chelmer-Crouch Group of Churches

Priest-in-Charge: The Revd Clive A. Ashley

**BIRTH OF THE BLESSED VIRGIN
 MARY**

14th SUNDAY AFTER TRINITY

9th September 2012

**A warm welcome is extended to
 all visitors.**

*Coffee, tea, squash and biscuits are normally served
 after the main morning Service*

in Church at St Mary's

and in the St Andrew's Room at St Andrew's.

Please stay and meet people

Receiving Holy Communion

All communicant members of Christian Churches are invited to receive communion. Those who do not wish to receive communion are invited to come forward for a blessing, at the Altar rail.

Communicants requiring **gluten-free wafers** are asked to identify themselves to a Sides person before the service starts.

BAPTISM and CONFIRMATION

If you are not yet Baptised and/or Confirmed and would like to make some initial enquiries, please feel free to ask Clive (the Parish Priest) or call him on 243862.



For 5 minutes before worship starts

PLEASE allow a time to be quiet and still and permit others to keep a time of prayerful quiet in preparation to worship our Lord Jesus Christ. Thank you.

Collect

Almighty and everlasting God,
who stooped to raise fallen humanity
through the child-bearing of blessed Mary:
grant that we, who have seen thy glory
revealed in our human nature
and thy love made perfect in our weakness,
may daily be renewed in thine image
and conformed to the pattern of thy Son
Jesus Christ our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever..
AMEN.

First Reading

Psalm 145. 18-end

The LORD is near to all who call on him,
to all who call on him in truth.
He fulfils the desire of all who fear him;
he also hears their cry, and saves them.
The LORD watches over all who love him,
but all the wicked he will destroy.

My mouth will speak the praise of the LORD,
and all flesh will bless his holy name for ever and
ever.

Second Reading

Romans 8. 18-30

I consider that the sufferings of this present time
are not worth comparing with the glory about to be
revealed to us. For the creation waits with eager
longing for the revealing of the children of God; for
the creation was subjected to futility, not of its own
will but by the will of the one who subjected it, in
hope that the creation itself will be set free from its
bondage to decay and will obtain the freedom of
the glory of the children of God. We know that the
whole creation has been groaning in labour pains
until now; and not only the creation, but we
ourselves, who have the first fruits of the Spirit,
groan inwardly while we wait for adoption, the
redemption of our bodies. For in hope we were
saved. Now hope that is seen is not hope. For who
hopes for what is seen? But if we hope for what we
do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for
we do not know how to pray as we ought, but that
very Spirit intercedes with sighs too deep for
words. And God, who searches the heart, knows
what is the mind of the Spirit, because the Spirit
intercedes for the saints according to the will of
God.

We know that all things work together for good for
those who love God, who are called according to his
purpose. For those whom he foreknew he also
predestined to be conformed to the image of his

Son, in order that he might be the firstborn within a
large family. And those whom he predestined he
also called; and those whom he called he also
justified; and those whom he justified he also
glorified.

Gospel Reading

John 19. 25-27

And that is what the soldiers did.
Meanwhile, standing near the cross of Jesus were
his mother, and his mother's sister, Mary the wife
of Clopas, and Mary Magdalene. When Jesus saw his
mother and the disciple whom he loved standing
beside her, he said to his mother, 'Woman, here is
your son.' Then he said to the disciple, 'Here is your
mother.' And from that hour the disciple took her
into his own home.

Post Communion Prayer

O God most high,
whose handmaid bore the Word made flesh:
we give thee thanks that in this sacrament of our
redemption
thou dost visit us with thy Holy Spirit
and dost overshadow us with thy power;
strengthen us to walk with Mary
in the joyful path of obedience,
that we may bring forth the fruits of holiness;
through Jesus Christ our Lord.
Amen.

What is Transforming Presence?



*A series of Wednesday evening discussions
led by*

The Revd. Clive Ashley

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**12th, 19th, 26th September and 3rd October
7.30pm – 9.00pm**

in Sandon Parish Church

No need to book a place – just come