

## Sunday 16<sup>th</sup>

### 15<sup>th</sup> SUNDAY after TRINITY

- 08.00 Holy Communion (1662) [LB]  
09.15 Family Service [LB]  
10.30 – 12.00 Messy Church [S]  
18.30 Evening Eucharist at Boreham Parish Church  
with Bp Rob Martin – Diocese of Marsabitt,  
Kenya

## Monday 17<sup>th</sup>

- 09.00 Celtic Morning Prayer [St Andrew's, LB]

## Tuesday 18<sup>th</sup>

- 09.15 Holy Communion [S]

## Wednesday 19<sup>th</sup>

- 09.00 Celtic Morning Prayer [S]

## Thursday 20<sup>th</sup>

- 08.30 Chelmer Crouch Group Morning Prayer [South  
Woodham Ferrers Parish Church]  
10.00 House Communion [Hen Cottage, North Hill, LB]

## Sunday 23<sup>rd</sup>

### 16<sup>th</sup> SUNDAY after TRINITY /HARVEST in LITTLE BADDOW

- 09.15 Jubilate Eucharist [S]  
11.00 United Harvest Thanksgiving  
[URC-LB] followed by lunch  
12.30 Baptism [LB]  
18.30 Evensong [LB]



**Starts again in Little Baddow  
on the 7<sup>th</sup> October at 4pm  
in St Andrew's Rooms**

## What is Transforming Presence?



*If you don't know, come and find out. We  
are holding a series of Wednesday evening  
discussions being led by  
**The Revd. Clive Ashley***



**19<sup>th</sup>, 26<sup>th</sup> September and 3<sup>rd</sup> October  
7.30pm – 9.00pm  
in Sandon Parish Church**

**No need to book a place – just come**



## St Mary the Virgin Little Baddow

[www.littlebaddowchurches.org.uk](http://www.littlebaddowchurches.org.uk)

## St. Andrew, Sandon

[www.sandon-church.info](http://www.sandon-church.info)

*part of the*

*Chelmer-Crouch Group of Churches*

**Priest-in-Charge: The Revd Clive A. Ashley**

### 15<sup>th</sup> SUNDAY AFTER TRINITY 9<sup>th</sup> September 2012

**A warm welcome is extended to  
all visitors.**

*Coffee, tea, squash and biscuits are normally served  
after the main morning Service  
in Church at St Mary's  
and in the St Andrew's Room at St Andrew's.  
Please stay and meet people*

### Receiving Holy Communion

All communicant members of Christian Churches are invited to receive communion. Those who do not wish to receive communion are invited to come forward for a blessing, at the Altar rail. Communicants requiring **gluten-free wafers** are asked to identify themselves to a Sides person before the service starts.

### BAPTISM and CONFIRMATION

If you are not yet Baptised and/or Confirmed and would like to make some initial enquiries, please feel free to ask Clive (the Parish Priest) or call him on 243862.



***For 5 minutes before our Service of  
worship begins together***

*PLEASE allow a time to be quiet and still and permit  
others to keep a time of prayerful quiet in preparation to  
worship our Lord Jesus Christ. Thank you.*

### Introduction and Call to Worship

We are saved by the faithfulness of Christ. Let us open our hearts and minds to follow and worship him.

## Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love:

grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever  
**AMEN.**

## First Reading James 3:1-12

**James had a particular caution against ill-considered words. All too often, in the cauldron that was first-century Palestine, he heard radicals boasting, calling down curses on the Roman or Jewish establishment, stirring up others, binding themselves with oaths. It ended in destruction – and still does.**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. <sup>3</sup>If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. <sup>4</sup>Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. <sup>7</sup>For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, <sup>8</sup>but no one can tame the tongue—a restless evil, full of deadly poison. <sup>9</sup>With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and brackish water? <sup>12</sup>Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

## Gospel Mark 8:27-end

**There is a time for speaking and a time for discretion. Wisdom knows the difference! The full revelation of Jesus as Messiah would not happen until after the resurrection. Even now, it**

**is a knowledge we exercise through faith. The lesson the disciples had to learn is therefore also a lesson for us.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' <sup>28</sup>And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' <sup>29</sup>He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' <sup>30</sup>And he sternly ordered them not to tell anyone about him. <sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

<sup>34</sup>He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'



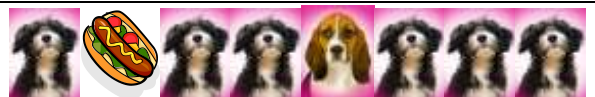
## PINTS OF VIEW

**Monday 1<sup>st</sup> October**

The Crown, Sandon @ 8pm

All gentlemen welcome to join discussion over a pint

*See Clive for further details*



## Pet Service at Sandon Church

**Sunday 14<sup>th</sup> October**

**3.30pm - 4.15pm**



## Gospel Choir Practice

**Monday 22<sup>nd</sup> October at 8pm – Sandon Church**  
All comers welcome – no auditions