

## FORTHCOMING SERVICES

### Sunday 7<sup>th</sup> 18<sup>th</sup> SUNDAY after TRINITY

09.15 Parish Eucharist [LB]

11.00 Parish Eucharist [S]

16.00 Messy Church [LB]

### Monday 8<sup>th</sup>

09.00 Celtic Morning Prayer [St Andrew's Chapel, Little Baddow]

### Tuesday 9<sup>th</sup>

09.15 Holy Communion [S]

### Wednesday 10<sup>th</sup>

09.00 Celtic Morning Prayer [S]

### Thursday 11<sup>th</sup>

08.30 Chelmer Crouch Group Morning Prayer [S]

10.00 Holy Communion at Spring Cottage, Colam Lane [LB]

### Sunday 14<sup>th</sup> 19<sup>th</sup> SUNDAY after TRINITY

08.00 Holy Communion (1662) [S]

09.15 Parish Eucharist [S]

11.00 Parish Eucharist [LB]

15.30 Pet Service [S]

18.30 United Evening Worship [LB-URC]



***Pet Service at Sandon Church***  
**Sunday 14<sup>th</sup> October**  
**3.30pm - 4.15pm**

## Gospel Choir Practice

Monday 22<sup>nd</sup> October at 8pm - Sandon Church  
All comers welcome - no auditions



**Wednesday 17 October,**  
**6pm - 8.15pm: 'Poverty Over'**  
**exhibition launch evening**

Chelmsford Cathedral will be hosting Christian Aid's Poverty Over exhibition from 17 - 26 October. You are warmly invited to a special evening to mark the opening of the exhibition. The evening includes an introduction to the exhibition, reflections from Canon Edward Carter, and a light buffet supper followed by a presentation from Laura Mead (Christian Aid's Legacy Officer). The event is free but please RSVP to Rosie Venner by calling 020 7523 2363 or email [rvenner@christian-aid.org](mailto:rvenner@christian-aid.org).

## Welcome to all visitors



## St Mary the Virgin Little Baddow

[www.littlebaddowchurches.org.uk](http://www.littlebaddowchurches.org.uk)

## St. Andrew, Sandon

[www.sandon-church.info](http://www.sandon-church.info)

*we are part of the*

*Chelmer-Crouch Group of Churches*

**Priest-in-Charge: The Revd Clive A. Ashley**

**18<sup>th</sup> SUNDAY AFTER TRINITY**  
**7<sup>th</sup> October 2012**

### Receiving Holy Communion

All communicant members of Christian Churches are invited to receive communion. Those who do not wish to receive communion are invited to come forward for a blessing, at the Altar rail.

Communicants requiring **gluten-free wafers** are asked to identify themselves to a Sides person before the service starts.

### BAPTISM and CONFIRMATION

If you are not yet Baptised and/or Confirmed and would like to make some initial enquiries, please feel free to ask Clive (the Parish Priest) or call him on 243862.



***For 5 minutes before our Service of worship begins together***

*PLEASE allow a time to be quiet and still and permit others to keep a time of prayerful quiet in preparation to worship our Lord Jesus Christ. Thank you.*

### Collect

Almighty and everlasting God,  
increase in us your gift of faith  
that, forsaking what lies behind  
and reaching out to that which is before,  
we may run the way of your commandments  
and win the crown of everlasting joy;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen**

Hebrews 1:1-4; 2:5-12

**In times past God has sent prophets to proclaim his message. Now he sends a Son, the one through whom he created all things. This Son, Jesus, leads his human brothers and sisters, who are also God's children, into glory, having suffered death for everyone.**

1 Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>5</sup> Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere,

'What are human beings that you are mindful of them,

or mortals, that you care for them?

<sup>7</sup> You have made them for a little while lower than the angels;

you have crowned them with glory and honour,

<sup>8</sup> subjecting all things under their feet.'

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup> It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,

'I will proclaim your name to my brothers and sisters,

in the midst of the congregation I will praise you.'

#### Mark 10:2-16

**Jesus speaks about the law concerning marriage and divorce. His teaching recognises both the perfection of the will of God and the reality of human failings and weaknesses.**

<sup>2</sup> Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' <sup>3</sup>He answered them, 'What did Moses command you?'

<sup>4</sup>They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' <sup>5</sup>But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, "God made them male and female." <sup>7</sup>"For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh." So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate.'

<sup>10</sup> Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, 'Whoever divorces his wife and marries another commits

adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.'

<sup>13</sup> People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs.

<sup>15</sup> Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.'

<sup>16</sup> And he took them up in his arms, laid his hands on them, and blessed them.

#### Prayer after Communion

We praise and thank you, O Christ, for this sacred feast:

for here we receive you,

here the memory of your passion is renewed,

here our minds are filled with grace,

and here a pledge of future glory is given,

when we shall feast at that table where you reign with all your saints for ever. **Amen**



*Coffee, tea, squash and biscuits are normally served after the main morning Service in Church at St Mary's and in the St Andrew's Room at St Andrew's.*

**Please stay and meet people**



**Sunday 7<sup>th</sup> October at 4pm  
in Saint Andrew's Rooms,  
Little Baddow**

**and/or  
Sunday 21<sup>st</sup> October at 10.30am in  
the Parish Church of Saint Andrew's, Sandon**

Messy Church is church with children and families in mind which is open to all ages to enjoy being together, learning together, worshipping together and eating together.



**CELTIC MORNING PRAYER is..**  
a quiet, simple, meditative service of prayer, said by a handful of people gathered informally to pray for the world, the church, the community, the sick, the bereaved, family, friends and neighbours. Come, watch, listen, be part of the gathering, enjoy the silences, take time to think and pray.