



St. Andrew Sandon

www.sandon-church.info

is part of the

**Chelmer-Crouch Group of Churches
And Churches Together in Chelmsford**
Priest-in-Charge: Terry Brown (12.07.13)

We welcome today

Rev Mike Aston

Services June / JULY 2013

Date	Time	Festival	Type of Service
Sun 23 Jun	9:15 am	Trinity 4	Sung Eucharist
Tue 25 Jun	9:15 am	Mid-Week Service	Said Holy Communion
Wed 26 Jun	9:30 am	Mid-Week Service	Celtic Morning Prayer
Sun 30 Jun	10:00 am	Trinity 5	Sung Eucharist
Tue 2 Jul	9:15 am	Mid-Week Service	Said Holy Communion
Sun 7 Jul	11:00 am	Trinity 6	Sung Eucharist
Tue 9 Jul	9:15 am	Mid-Week Service	Said Holy Communion
Wed 10 Jul	9:30 am	Mid-Week Service	Celtic Morning Prayer
Fri 12 Jul	7:30 pm		Licensing of Rev Terry Brown by Bishop of Bradwell
Sun 14 Jul	8:00 am	Trinity 7	Said Holy Communion
	9:15 am	Trinity 7	Sung Eucharist

**4th Sunday after Trinity
23rd June 2013**

RECEIVING COMMUNION

All Baptised and Confirmed communicant members of Christian Churches are invited to receive communion. Those who do not wish to receive communion are invited to come forward for a blessing, at the Altar rail. Communicants requiring **gluten-free wafers** are asked to identify themselves to a Sides person before the service starts.

BAPTISM and CONFIRMATION

If you are not yet Baptised and/or Confirmed and would like to make some initial enquiries, please feel free to ask one of the Church Wardens

Mrs Janet Terry or Mr Michael Puffett

Little Baddow Churches *invite us to join them for :*

Hymns & Pimms @ Paper Mill Lock, CM3 4BS



Sunday 14th July @ 6.30pm

Pray for good weather. Music and hymn sheets provided. Bring your own Pimms Picnic.

Parking is limited to the small Tea Room car park and the roadside, so think alternative! Let's hope umbrellas will not be needed.

Contact: Revd Clive Ashley (223140) with any enquiries.

For 5 minutes before our Service of worship begins together

PLEASE allow a time to be quiet and permit others to keep a time of prayerful quiet in preparation to worship our Lord Jesus Christ. Thank you.

Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

AMEN

1 Kings 19.1-4[5-7] 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the word. ²Then

Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' ³Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. ⁴But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' [⁵Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' ⁶He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.'] ⁸He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. ⁹At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' ¹⁰He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' ¹¹He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; ¹²and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' ¹⁴He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' ¹⁵Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

Luke 8.26-39

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard

and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

Post Communion Prayer

Eternal God,
 comfort of the afflicted and healer of the broken,
 you have fed us at the table of life and hope:
 teach us the ways of gentleness and peace,
 that all the world may acknowledge
 the kingdom of your Son Jesus Christ our Lord.
 AMEN

**PLEASE TAKE THIS SHEET HOME
 WITH YOU AS A REMINDER**

ST. ANDREWS CHURCH

SUMMER FETE

SAT 6TH JULY

**1PM – 4PM OLD RECTORY PADDOCK
 AND CHURCH GROUNDS**

**CAKES & TEAS (In the Old Rectory Garden), BRICA BRAC, BBQ,
 PLANTS, TOWER TRIPS, GUIDED TOUR OF THE CHURCH**

CAKES, GOLF, CHILDRENS CRAFT TENT AND MANY MORE :-

**CONTACT: CHRISTINE MENNIE 01245 281305 FOR
 DETAILS AND STALLS**